

**To:** R8 Environmental Unit Leader[R08\_Environmental\_Unit\_Leader@epa.gov]  
**From:** McKean, Deborah  
**Sent:** Sun 8/16/2015 10:27:34 PM  
**Subject:** FW: SUIT Water Quality Data re: Gold King Release  
SUIT Continious Data 07012015 to 08102015.xlsx  
1508098 DRAFT EXCEL 11 Aug 15 1621.xls  
1508098 DRAFT 081115 1621.pdf  
SUIT Gold King Release Monitoring Stations and Analytes.docx

**From:** McKean, Deborah  
**Sent:** Saturday, August 15, 2015 11:22 AM  
**To:** Wall, Dan  
**Cc:** Wagner, Christine  
**Subject:** FW: SUIT Water Quality Data re: Gold King Release

Just saw this in my emails.

**From:** Hartenstine, Curtis [[charten@southernute-nsn.gov](mailto:charten@southernute-nsn.gov)]  
**Sent:** Thursday, August 13, 2015 4:52 PM  
**To:** Horn - DNR, Barb; Peter Butler; Marcie Demmy Bidwell; Trevor Downing; [smith@lpcattorney.org](mailto:smith@lpcattorney.org); Hall, Lorelyn; Sheila Berger; McComb, Martin; Konowal - CDPHE, Aimee; [scott.garncarz@state.co.us](mailto:scott.garncarz@state.co.us); Heather Drissel - CDPHE; McKean, Deborah; Laidlaw, Tina; Christina Rinderle  
**Subject:** SUIT Water Quality Data re: Gold King Release

All,

Southern Ute Indian Tribe has prepared some initial data to assist in the Gold King Release effort.

I've attached a number of data files and documents to this email.

-  SUIT Gold King Release Monitoring Stations and Analytes- word doc of release SUIT response monitoring

•□□□□□□□□□ SUIT Continuous Data 07012015 to 08102015 xlx 30 min increment DO, pH, temp and conductivity from three locations within the reservation.

•□□□□□□□□□ 1508098 DRAFT EXCEL 11 Aug 15 1621 & 1508098 DRAFT 081115 1621 Lab data from Green Analytical for 8/8/2015: xls and pdf. This is the only analytical data I have back at this point. I will share more when received.

SUIT is prepared to share historical data and will send a link to an ftp site. The file is too large to email.

Thanks for everyone's help for the Animas.

Please contact me with any questions.

Curtis